

## **CHIPPENHAM RIFLE AND PISTOL CLUB**

Open Prize Meeting

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Comprising English Match (60 shots at 50 Metres)

To be held at the Patterdown Range Chippenham  
on

**Sunday 12<sup>th</sup> January 2020**

Officials  
Members of the Chippenham Rifle & Pistol Club Committee

Entries to:

John Harris  
8 Swanborough Close  
Chippenham  
Wiltshire  
SN15 3FG  
Tel. 01249 443805

Email: [john.harris49@hotmail.co.uk](mailto:john.harris49@hotmail.co.uk)

**IMPORTANT: Please note the closing date for all entries is 5<sup>th</sup> January 2020**  
**Entries made after this date will be subject to availability of firing points.**

NSRA Rules and Regulations will apply, unless otherwise stated in the programme.

All disputes will be settled by a Range Committee comprising three Officials of  
Chippenham R & PC

**Hot and cold refreshments are included in the price of your entry fee.**

A full results sheet will be circulated by e-mail after the match, where e-mail addresses are supplied. Results will be published on the club website and you are asked to sign the declaration giving your consent.

### **Classification**

Competitors will be classified based upon their declared average based upon the best 5 scores from the last 6 officially scored targets in a league competition at short range which must be verified. If no average is declared then you will be placed in Class A. The Committee reserves the right to re-classify any competitor at any time.

Class	A	97.5 and above
	B	95 to 97.4
	C	93 to 94.9
	D	92.9 and below

The Meeting is self squadding and will commence at 10.00 and finish at 14.30. Please enter your squadding preferences on the entry form. All competitors will be squadded according to their preference on a first come first served basis.

### **Prizes**

Prizes will be awarded down to 3<sup>rd</sup> place in each class (2<sup>nd</sup> place if less than 6 in a class) with further awards for Juniors (aged under 21 on the 5<sup>th</sup> January 2020), Ladies, Veterans (aged over 60 on 5<sup>th</sup> January 2020), Open Pairs, C&D Pairs and Teams of Three.

### **Procedure**

All Targets and backers are to be collected from the Stats office on arrival. The meeting is self-squadding and competitors shall ensure that each target & backing card is marked with their competitor's number, firing point and the detail number.

Competitors are to be ready to take up their position on the firing point 10 minutes before the start of their allotted detail.

The Competition will use the three-card system with backing cards. Twenty minutes will be allowed to complete each detail and will comprise unlimited sighting shots plus twenty shots to count, with ten minutes to change targets.

10 to 12 large bulldog clips will be required to secure targets and backing cards.

### **Range Safety**

All shooting will be strictly in accordance with the displayed Range Orders and will be controlled by a Range Conducting Officer who must be obeyed at all times.

Breech flags are to be inserted into all rifles when on the firing point and not in use (or firing mechanisms are to be removed).

### **Scores**

Competitors must ensure that their scores are correctly recorded before leaving the Meeting. A score may be challenged on a deposit of £2.00 which will be refunded if the challenge is upheld. Chippenham R & PC will not enter into any correspondence regarding missing or disputed scores after the Meeting has closed.

### **Data Protection**

It is planned that results for this competition will be posted on the Chippenham Rifle & Pistol Club website. The information will contain your initials, surname and score as well as club and class.

Data Protection legislation now requires people to opt in to any such arrangement. If you are in agreement please sign the declaration on the entry form.

**Chippenham Rifle and Pistol Club**  
**Open Prize Meeting January 12<sup>th</sup> 2020**

Competitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

Post Code: \_\_\_\_\_ e-mail \_\_\_\_\_

Telephone No: Home \_\_\_\_\_ Mobile: \_\_\_\_\_

Club: \_\_\_\_\_

Average/Class: \_\_\_\_\_ Left Handed / Right Handed

Secretary/Captain's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Times	10.00-11.30	11.30 – 13.00	13.00 – 14.30
Preference (Please provide 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> choices)			

English Match (ex 600) £15.00 (Juniors £7.00) \_\_\_\_\_

Juniors' prize (aged under 21 on 12<sup>th</sup> May. 2019) £2.00 \_\_\_\_\_

Ladies £2.00 \_\_\_\_\_

Veterans (aged over 60 on 12<sup>th</sup> May. 2019) £2.00 \_\_\_\_\_

Pairs Competition:

Open £3.00 per pair \_\_\_\_\_

Class C&D £3.00 per pair \_\_\_\_\_

Partner's Name: \_\_\_\_\_

Team of 3 Competition: £4.50 per Team \_\_\_\_\_

Team Members' Names:

1. \_\_\_\_\_ TOTAL £ \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Please make all cheques payable to Chippenham Rifle & Pistol Club.

**General Data Protection Regulation**

Following the updates to the General Data Protection Regulation (GDPR) in May 2018, the club must request consent from all participants of this Open Shoot to allow the club to publish the details of the name of the Shooter and the name of the Club they represent in the Open Shoot results. The club can confirm that the only information published in the results will be the name and club of the shooter, for public viewing. All entry forms received by the club will be retained until the day of the shoot and will be destroyed the day after. Any participant maintains the right to know how their information is used and have their information destroyed or deleted at any point.

If you would like your name and club to be published on the results following the Open Shoot, please indicate this by signing on the line provided

Sign: \_\_\_\_\_

## **Directions**

### **Sat. Nav. SN15 2NP**

From the motorway: Leave the M4 at junction 17 and follow the A350 dual carriageway south towards Chippenham. At the end of the dual carriageway take a right turn at the roundabout following the A350 towards Warminster. Follow this road for approx. 3 miles negotiating 5 roundabouts. At the 5<sup>th</sup> roundabout (adjacent to McDonalds) take the second exit onto the A4 towards Chippenham. Follow this road for approx 0.5m (passing Sainsburys on left) (negotiating two roundabouts and a set of traffic lights, B&Q on right). As you pass under the railway bridge turn right at a mini roundabout towards Melksham. Proceed along B4528 for 300yds past houses on the left until the road bends right, where there is a lay-by on left hand side. Pull into the lay-by and follow a track for 50yds turning right through a gate, through some allotments and the range is found at the end of the track. Please observe the 10mph speed limit along the track.

From Melksham: Follow the A350 from Melksham passing through Beanacre and Notton for approx. 4 miles until you come to a roundabout. Take the second exit onto the B4528 and follow for 0.5m until you reach a set of traffic lights. Turn right and follow the B4528 for a few hundred yards where the road bends to the left and a lay-by is situated on the right in front of some houses. Pull into the lay-by and follow a track for 50yds turning right through a gate, through some allotments and the range is found at the end of the track. Please observe the 10mph speed limit along the track.

From Chippenham Town Centre. Follow the A4 out of Chippenham past the hospital (on the left) and down the hill until you come to a mini roundabout adjacent to a brick railway viaduct. Take the first exit and follow the B4528 towards Melksham. Proceed along B4528 for 300yds past houses on the left until the road bends right, where there is a lay-by on left hand side. Pull into the lay-by and follow a track for 50yds turning right through a gate, through some allotments and the range is found at the end of the track. Please observe the 10mph speed limit along the track.